

ATTORNEY REGISTRATION & DISCIPLINARY COMMISSION
OF THE SUPREME COURT OF ILLINOIS

**VERIFIED STATEMENT IN SUPPORT OF REQUEST FOR
PERMISSION TO PROVIDE LEGAL SERVICES IN ILLINOIS**

I, Dale Johnson, am over eighteen years of age, have personal knowledge of the matters herein, and am competent to testify regarding my request for permission to provide legal services in Illinois and provide the following information in support of this request pursuant to Rule 707(d).

1. My full name, address of the office from which I practice law, and email address and telephone number is shown below:

Dale N. Johnson
Van Ness Feldman LLP
719 Second Avenue, Suite 1150
Seattle, WA 98104
T: 206-623-9372
E: dnj@vnf.com

2. I represent one of the Respondents, FutureGen Industrial Alliance Inc. ("FutureGen"), in the matter of *Sierra Club v. Ameren Energy Medina Valley Cogen, LLC and FutureGen Industrial Alliance Inc.* This matter is presently pending before the Illinois Pollution Control Board, PCB No. 2014-134 (the "Proceeding"). The Illinois attorney representing FutureGen in this matter is Kyle C. Barry, ARDC No. 6228810.

3. I have not participated or filed an appearance pursuant to Rule 707(d)(3) for 2014.

4. I have been admitted to practice law in the State of Washington (WSBA No. 26629) and attached as Exhibit A is a Certificate of Good Standing issued by the Washington State Supreme Court.

5. I do not maintain an office or any other presence for the practice of law in Illinois. I have not previously been admitted to practice law in Illinois by unlimited or conditional admission.

6. I submit to the disciplinary authority of the Supreme Court of Illinois.

7. In order for me to comply with the rules of the Supreme Court of Illinois, including the Illinois Rules of Professional Conduct and the Supreme Court Rules on Admission and Discipline of Attorneys, and other Illinois law and practices that pertain to the Proceeding, I have familiarized myself with the aforementioned rules.

8. The full name, business address, and ARDC number of the Illinois attorney with whom I am associated with in this matter is shown below:

Kyle Barry, ARDC No. 6228810
Husch Blackwell LLP
118 South Fourth Street - Unit 101
Springfield, IL 62701
kyle.barry@huschblackwell.com
Tel: (217) 670-1782

9. Attached hereto as Exhibit B is a Certificate of Service of this Statement demonstrating service upon all entitled to service under this Rule.

I declare under penalty of perjury that I have verified the aforementioned information and it is true and correct.

EXECUTED this 6TH day of August, 2014.

Van Ness Feldman LLP

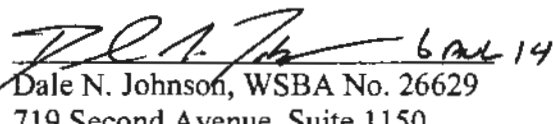

Dale N. Johnson, WSBA No. 26629
719 Second Avenue, Suite 1150
Seattle, WA 98104
T: 206-623-9372
E: dnj@vnf.com

EXHIBIT A

IN THE SUPREME COURT OF THE STATE OF WASHINGTON

IN THE MATTER OF THE ADMISSION)	BAR NO. 26629
)	
OF)	CERTIFICATE
)	
DALE NOEL JOHNSON)	OF
)	
TO PRACTICE IN THE COURTS OF THIS STATE)	GOOD STANDING
)	

I, Ronald R. Carpenter, Clerk of the Supreme Court of the State of Washington, hereby certify

DALE NOEL JOHNSON

was regularly admitted to practice as an Attorney and Counselor at Law in the Supreme Court and all the Courts of the State of Washington on December 16, 1996, and is now and has continuously since that date been an attorney in good standing, and has a current status of active.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said Court this 31st day of July, 2014.

A handwritten signature in black ink, appearing to read "Ronald R. Carpenter".

Ronald R. Carpenter
Supreme Court Clerk
Washington State Supreme Court

EXHIBIT B

ATTORNEY REGISTRATION & DISCIPLINARY COMMISSION
OF THE SUPREME COURT OF ILLINOIS

CERTIFICATE OF SERVICE

I, the undersigned, certify that I have served the attached VERIFIED STATEMENT IN SUPPORT OF REQUEST FOR PERMISSION TO PROVIDE LEGAL SERVICES IN ILLINOIS; and this CERTIFICATE OF SERVICE upon the following persons:

VIA E-MAIL:

Mary Grochocinski
Deputy Registrar
Attorney Registration & Disciplinary Commission
130 East Randolph Drive, Suite 1500
Chicago, IL 60601-6219
mgrochocinski@iardec.org

VIA U.S. MAIL:

Eric M. Schwing
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Carol Webb, Hearing Officer
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Eva Schueller
Sierra Club Environmental Law Program
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William J. Moore, III
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VIA E-MAIL:

James Michael Showalter
Renee Cipriano
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mshowalter@schiffhardin.com

Kyle Barry
HUSCH BLACKWELL LLP
118 South Fourth Street, Unit 101
Springfield, IL 62701
T: 217-670-1782
kyle.barry@huschblackwell.com

DATED this 6th day of August, 2014.

A handwritten signature in blue ink, appearing to read 'AKleiss-Acres', is written over a horizontal line.

Amanda Kleiss-Acres
Legal Assistant to Dale N. Johnson
Attorney for Respondent
FutureGen Industrial Alliance, Inc.

VAN NESS FELDMAN LLP
719 Second Avenue, Suite 1150
Seattle, WA 98104